

IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)
Plaintiff,) In Equity No. C-125-ECR
WALKER RIVER PAIUTE TRIBE.)) Subfile No. C-125-B
Plaintiff-Intervenor,)) NOTICE OF CHANGE OF
v.)) OWNERSHIP OF WATER RIGHT
WALKER RIVER IRRIGATION DISTRICT,)
a corporation, et al.,)
Defendants.)

)

The undersigned counter-defendant in the above action hereby notifies the Court and the United States that the undersigned (or the entity on whose behalf the undersigned is acting) has sold or otherwise conveyed ownership of all or a portion of a water right within one or more of the categories set forth in Paragraph 3 of the Case Management Order and provides the following information:

1. The name and address of the party or parties who sold or otherwise conveyed ownership: Sciarani Family Trust, Glenn Michael Sciarani and Darla Zöe Sciarani, Co-Trustees and John Sciarani, Trustee of the John Sciarani Trust

Name(s)

150 Densmore Lane

Street or P.O. Box

1 Xeriscape

2 Town or City

3 State

4 ZipCode

- 5
6 2. The name and address of each person or entity who acquired ownership
7 National Fish and Wildlife Foundation

8 Name(s)

9 1133 Fifteenth Street NW, Suite 1100

10 Street or P.O. Box

11 Washington

12 DC

13 20005

14 Town or City

15 State

16 ZipCode

- 17
18 3. Attached to or included with this notice is a copy of the (check appropriate
19 box(es)):

20 Deed

21 Court Order

22 Other Document.

23 by which the change in ownership was accomplished.

- 24 4. The undersigned acknowledges that any person or entity who files a Notice of
25 Change of Ownership of Water Right using this form is ultimately responsible for the accuracy
of this filing. Consequently, the undersigned acknowledges that any person or entity who files

26
27 * _____

28 This notice shall be sent to the following two persons:

29 Linda Lea Sharer, Chief Deputy Clerk
30 United States District Court for the District of Nevada
31 400 South Virginia Street, Suite 301
32 Reno, NV 89501

33 And

34 Susan L. Schneider
35 United States Department of Justice
36 P.O. Box 756
37 Littleton, CO 80160

2 litigation.

3
4 Executed this 28 day of Feb 200²⁰¹¹

Glenn Michael Sciarani
5 Glenn Michael Sciarani

Darla Zoe Sciarani
6 Darla Zoe Sciarani

John Sciarani
7 John Sciarani
[signature of counter-defendant]

8
9 Glenn Michael Sciarani & Darla
10 Zoe Sciarani, Co-Trustees of the
11 Sciarani Family Trust

12 John Sciarani, Trustee of the
13 John Sciarani Trust
14 [name of counter-defendant]

15
16 [signature, if applicable, of person acting on
17 behalf of counter-defendant]

18 [name, if applicable, of person acting on
19 behalf of counter-defendant]

20
21 150 Densmore Lane
22 Yerington, NV 89447

23
24 [address]

25
26 [telephone number]

DOC # 469649

12/27/2010

03 32 PM

Official Record

Requested By
TITLE SERVICE & ESCROW

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 5 Fee \$18 00
Recorded By CDL RPTT \$26,527.00



0469649

This document prepared by (and after
recording return to):)
Name Mr Jeff Trandahl,)
Executive Director)
Firm/Company National Fish and Wildlife)
Foundation)
Address 1133 Fifteenth Street NW)
Address 2 Suite 1100)
City, State, Zip Washington DC 20005)
Phone 202-857-0166)
TT 24,527.80

TSL-35532-SL

Assessor's Parcel No. 14-241-035 and 14-401-018.

GRANT, BARGAIN, SALE DEED FOR LAND

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10 00), and other good
and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby
acknowledged, Glenn Michael Sciarani and Darla Zoe Sciarani Co-Trustees of the

Sciarani Family Trust dated November 7, 2001, and John Sciarani, Trustee
for the John Sciarani Trust dated August 23, 1990, hereinafter referred to as "Grantor",
does hereby grant, bargain, sell, and convey unto the National Fish and Wildlife Foundation, a
Congressionally-chartered non-profit organization, hereinafter "Grantee", all that real
property situated in the County of Lyon, State of Nevada, bounded and described as follows:

APN 14-241-035

That certain land situated in a portion of Section 35 and Section 36, Township 14
North, Range 25 East and Section 31, Township 14 North, Range 26 East, Mount
Diablo Meridian, as shown on that certain map entitled "A Map of Division into Large
Parcel Eugo Sciarani et al Trustees" File No 208218, Lyon County Records,
described as follows.

All of Parcel "B" as shown on the aforementioned map, File No 208218, Lyon
County Records.

Grant, Bargain & Sale Deed for Land
Sciarani Family Trust dated November 7, 2001
John Sciarani Trust dated August 23, 1990

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APN 14-401-018

West half of the Northwest quarter of Section 1; and Northeast quarter and the East half of the Northwest quarter of Section 2 all within Township 13 North Range 25 East, M.D.&M.

Southeast quarter of the Southwest quarter of Section 35, South half of the Southeast quarter of Section 35, and Southwest quarter of the Southwest quarter of Section 36 all within Township 14 North, Range 25 East, M.D.&M

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantor

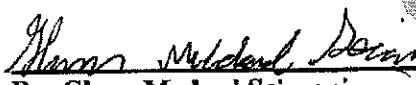
SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements, rights-of-way, ditches, ditch rights, ditch stock and / or shares, drains, drain rights, drain stock and / or shares, water and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof

GRANTOR does for Grantor and Grantor's personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises, that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever

IN WITNESS WHEREOF, this deed was executed by the undersigned on this the
27th day of December, 2010.

SELLER: Sciarani Family Trust dated
November 7, 2001


By: Glenn Michael Sciarani
Its: Trustee



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**SELLER: Sciarani Family Trust dated
November 7, 2001**

Darla Zoe Sciarani

By: Darla Zoe Sciarani
Its: Trustee

**SELLER: John Sciarani Trust dated
August 23, 1990**

John Sciarani

By: John Sciarani
Its: Trustee

STATE OF Nevada
COUNTY OF Lyon

This instrument was acknowledged before me on 12/27/10
(date) by Glenn Michael Sciarani, as Trustee of Sciarani Family Trust, dated November
7, 2001

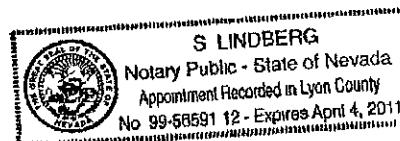
S Lindberg,
Notary Public

Printed Name *S Lindberg*

(Seal)

My Commission Expires

4/4/11



Grant, Bargain & Sale Deed for Land
Sciarani Family Trust dated November 7, 2001
John Sciarani Trust dated August 23, 1990

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STATE OF Nevada
COUNTY OF Lyon

This instrument was acknowledged before me on 12/27/10
(date) by Darla Zoe Sciarani, as Trustee of Sciarani Family Trust, dated November 7, 2001.

S Lindberg,
Notary Public

Printed Name: S Lindberg

(Seal)

My Commission Expires:

4/4/11



STATE OF Nevada
COUNTY OF Lyon

This instrument was acknowledged before me on 12/27/10
(date) by John Sciarani, as Trustee of John Sciarani Trust, dated August 23, 1990.

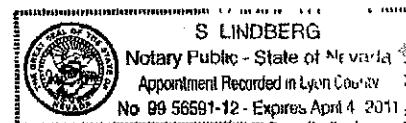
S Lindberg,
Notary Public

Printed Name: S Lindberg

(Seal)

My Commission Expires

4/4/11





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Grantor(s) Name, Address, phone:
Glenn and Darla Sciarani Family Trust
John Sciarani Trust
c/o Glenn Sciarani
150 Densmore Lane
Yerington, NV 89447

Grantee(s) Name, Address, phone:
Mr. Jeff Trandahl
Executive Director
National Fish and Wildlife Foundation
1133 15th Street NW, Ste 1100
Washington DC 20005

**SEND TAX STATEMENTS TO
GRANTEE**

DOC # 469650

12/27/2010

03 33 PM

Official Record

Requested By
TITLE SERVICE & ESCROW

Lyon County - NV

Mary C. Milligan - Recorder

Page 1 of 7 Fee \$20.00

Recorded By CDL RPTT

0469650



This document prepared by (and after
recording return to):)
Name Mr Jeff Trandahl,)
Executive Director)
Firm/Company National Fish and Wildlife)
Foundation)
Address 1133 Fifteenth Street NW)
Address 2 Suite 1100)
City, State, Zip Washington DC 20005)
Phone 202-857-0166)

TT = S # 3

TSL-35532-SL

Assessor's Parcel No. 14-241-035 and 14-401-018.

GRANT, BARGAIN, SALE DEED FOR WATER, WATER RIGHTS
AND RELATED INTERESTS

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good
and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby
acknowledged, Glenn Michael Sciarani and Darla Zoe Sciarani Co-Trustees of the

Sciarani Family Trust dated November 7, 2001, and John Sciarani, Trustee
for the John Sciarani Trust dated August 23, 1990, hereinafter referred to as "Grantor",
does hereby grant, bargain, sell, and convey unto the National Fish and Wildlife Foundation, a
Congressionally-chartered non-profit organization, hereinafter "Grantee", all the water and
water rights used with, associated with and/or appurtenant to the following properties as
legally described, lying in the County of Lyon, State of Nevada, including but not limited to
wit:

Decree Surface Water Rights:

GRANTOR does hereby grant, bargain, sell, and convey to Grantee the following
described water and water rights owned by Grantors, defined by applicable claims and/or
portions of claims within the Walker River Judgment and Final Decree entered on April 14,
1936, and as amended April 24, 1940 by the District Court of the United States in and for the

Grant, Bargain & Sale Deed for Water Rights
Sciarani Family Trust dated November 7, 2001
John Sciarani Trust dated August 23, 1990

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District of Nevada in Equity Docket No C-125, which are further used with, associated with, and/or appurtenant to the follow described properties.

APN 14-241-035 (WRID Card No. 47301)

All rights, title, and interest in and to a portion of Decree Claim 138, granted and adjudicated to defendant, Sciarini, A. and S. and M. D'Andrea, Successors to Pacific Livestock Company, page 41 in the Walker River Judgment and Decree styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14, 1936, as amended April 24, 1940, in the District Court of the United States of America and being further described below

Decree Claim	WRID Ref Card	Date of Priority	WRID Card		Apportioned Storage	
			Diversion Rate CFS	Assessed Acres	AF	
138	47301	1864	0 200	16 700		
		1865	0 080	6 680		
		1870	0 305	25 390		
		1875	0 625	52 120	8 980	
		1880	0 840	70 030	37 680	
		1885	0 534	44 500	27 770	
		1890	0 374	31 140	20 110	
		1895	0 249	20 720	14 270	
		1900	0 481	40 090	28 470	
		1905	0 642	53 460	39 120	
			4 330	360 830	176 400	
		New Land Storage		299 17	418 520	
				4.330	660.00	594.920

And further, as used with, associated with, and/or appurtenant to that certain land situated in a portion of Section 35 and Section 36, Township 14 North, Range 25 East and Section 31, Township 14 North, Range 26 East, Mount Diablo Meridian, as shown on that certain map entitled "A Map of Division into Large Parcel Hugo Sciarani et al Trustees" File No. 208218, Lyon County Records, described as follows:

All of Parcel "B" as shown on the aforementioned map, File No 208218, Lyon County Records

APN 14-401-018 (WRID Card No. 47302)

All rights, title, and interest in and to a portion of Decree Claim 138, granted and adjudicated to defendant, Sciarini, A. and S. and M. D'Andrea, Successors to Pacific Livestock Company, page 41 in the Walker River Judgment and Decree



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styled "United States of America vs. Walker River Irrigation District, et al", entered on April 14, 1936, as amended April 24, 1940, in the District Court of the United States of America and being further described below:

Decree Claim.	WRID Ref Card	Date of Priority	WRID Card		Apportioned Storage AF
			Diversion Rate CFS	Assessed Acres	
138	47302	1864	0 228	18 980	
		1865	0 091	7 590	
		1870	0 346	28 850	
		1875	0 711	59 220	10 200
		1880	0 955	79 570	42 800
		1885	0 607	50 670	31 560
		1890	0 425	35 380	22 840
		1895	0 282	23 540	16 210
		1900	0 547	45 550	32 350
		1905	0 729	60 750	44 450
			4 921	410 000	200 410
		New Land Storage		70 000	97 930
			4.921	480.00	298.340

And further, as used with, associated with, and/or appurtenant to that certain real property situate in the County of Lyon, State of Nevada, described as follows:

West half of the Northwest quarter of Section 1; and Northeast quarter and the East half of the Northwest quarter of Section 2 all within Township 13 North Range 25 East, M.D &M

Southeast quarter of the Southwest quarter of Section 35, South half of the Southeast quarter of Section 35, and Southwest quarter of the Southwest quarter of Section 36 all within Township 14 North, Range 25 East, M D &M.

Apportioned Storage Water Benefits:

GRANTOR does hereby sell, convey and assign to Grantee, any and all of Grantor's right, title and interest in and to any beneficial interest arising under portions of permits issued by the Nevada State Engineer (NSE) and the California State Water Resources Control Board (SWRCB) in the name of the Walker River Irrigation District (WRID) apportioned to lands designated as New Lands, including but not limited to NSE Permit Number 6583 (Certificate Number 4972) and SWRCB Permit Numbers 2536, 2537, and 2538, to the extent water stored under these rights is used with, associated with, apportioned to, assessed to and/or appurtenant to the following described properties. The quantities of these rights are described in the tables above as "Apportioned Storage" or "New Land Storage".



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Flood Water:

GRANTOR does hereby quitclaim and assign to Grantee, any and all of Grantor's right, title and interest in and to any beneficial interest arising under portions of permits issued by the NSE in the name of WRID, including but not limited to NSE Permit Numbers 5528 (Certificate Number 8859) and 25017 (Certificate Number 8860) (otherwise commonly referred to as "flood water rights" or "Certificated Rights"), to the extent any portion of these rights may be authorized for delivery to, or used with, associated with, and/or appurtenant to the above described properties

Underground Waters:

GRANTOR does hereby quitclaim and assign to Grantee, any and all of Grantor's right, title and interest in and to any beneficial interest arising under portions of permits issued by the NSE in the name of WRID, including but not limited to NSE Permit Number 25813 (Certificate Number 8661) (otherwise commonly referred to as "Underground Rights"), to the extent any portion of these rights may be authorized for delivery to, or used with, associated with, and/or appurtenant to the above described properties.

Ditch and Drain Stock Transfer:

GRANTOR does hereby further grant, bargain, sell and convey unto the Grantee that portion of Grantor's interest in Nichol Merritt Ditch Company, Inc used with, associated with and appurtenant to the decree rights and Apportioned Storage rights conveyed herein

GRANTOR does hereby further grant, bargain, sell and convey unto the Grantee that portion of Grantor's interest in Joggles Ditch Company, Inc used with, associated with and appurtenant to the decree rights and Apportioned Storage rights conveyed herein

GRANTOR does hereby further grant, bargain, sell and convey unto the Grantee any and all ditches, ditch rights, ditch stock and/or shares, drains, drain rights, drain stock and/or shares used with, associated with and appurtenant to the decree rights and Apportioned Storage rights conveyed herein

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantors, if any, which are reserved by Grantor

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements water and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.



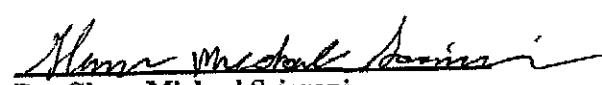
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12/27/2010
005 of 7

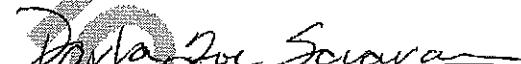
GRANTOR does for Grantor and Grantor's personal representatives, executors and assigns forever hereby covenant with GRANTEE that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above, that Grantor has a good right to sell and convey the same as aforesaid, and to forever warrant and defend the title to the said lands against all claims whatever

IN WITNESS WHEREOF, this deed was executed by the undersigned on this the
22nd day of December, 2010.

**SELLER: Sciarani Family Trust dated
November 7, 2001**


By: Glenn Michael Sciarani
Its: Trustee

**SELLER: Sciarani Family Trust dated
November 7, 2001**


By: Darla Zoe Sciarani
Its: Trustee

**SELLER: John Sciarani Trust dated
August 23, 1990**


By: John Sciarani
Its: Trustee



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12/27/2010
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STATE OF Nevada
COUNTY OF Lyon

This instrument was acknowledged before me on 12/27/10
(date) by Glenn Michael Sciarani, as Trustee of Sciarani Family Trust, dated November
7, 2001.

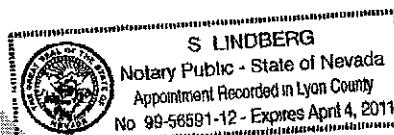
S Lindberg,
Notary Public

Printed Name S Lindberg

(Seal)

My Commission Expires

4/4/11



STATE OF Nevada
COUNTY OF Lyon

This instrument was acknowledged before me on 12/27/10
(date) by Darla Zoe Sciarani, as Trustee of Sciarani Family Trust, dated November 7,
2001.

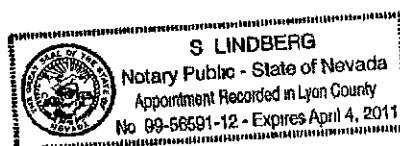
S Lindberg,
Notary Public

Printed Name S Lindberg

(Seal)

My Commission Expires

4/4/11





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12/27/2010
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STATE OF Nevada
COUNTY OF Lyon

This instrument was acknowledged before me on 12/27/10
(date) by John Sciarani, as Trustee of John Sciarani Trust, dated August 23, 1990.

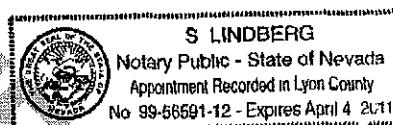
S Lindberg
Notary Public

Printed Name: S Lindberg

(Seal)

My Commission Expires:

4/4/11



Grantor(s) Name, Address, phone:
Glenn and Darla Sciarani Family Trust
John Sciarani Trust
c/o Glenn Sciarani
150 Densmore Lane
Yerington, NV 89447

Grantee(s) Name, Address, phone:
Mr Jeff Trandahl
Executive Director
National Fish and Wildlife Foundation
1133 15th Street NW, Ste 1100
Washington DC 20005

SEND TAX STATEMENTS TO
GRANTEE